



# BECKWOURTH PEAK FIRE PROTECTION DISTRICT

Phone: Station 1 (530) 832-1008  
Fax: (530) 832-5828  
fireprotectplumas@gmail.com  
180 Main St. Beckwourth, CA 96129

## ATTACHMENT A

### CONTIGUOUS PARCEL EXEMPTION APPLICATION

#### BECKWOURTH PEAK FIRE PROTECTION DISTRICT

**POLICY:** The Beckwourth Peak Fire Protection District has established by Ordinance 2024-01, Section 3.B., a Contiguous Parcel Exemption for property owners from the special tax approved by voters for the District. The exemption applies to "Assessor's parcels which are contiguous, undeveloped, held under identical ownership and used solely for timber production or agricultural grazing, upon approval by an application of the owners thereof to the District, to be treated as a single parcel for purposes of the Special Tax."

#### Definitions:

**Contiguous:** Parcels which share a common border. They need not share common access, although they usually would.

**Undeveloped:** Parcels without habitable structures.

**Identical Ownership:** In determining ownership and control of contiguous parcels, the owners shall be the same. In the event that the owner of record of two properties is not the same person(s), the applicant must demonstrate to the satisfaction of the District that they have a controlling interest in the properties claimed as contiguous. Such properties may include parcels owned by corporations, trusts, or estates.

**Map Attached:** Suitable maps include Assessor Parcel maps representing all contiguous parcels, which are available at the Plumas County Assessor's Office (1 Crescent Street, Quincy, CA 95971) or online.

**Proof of Deed or Title:** Suitable items of proof include a recent property tax bill with parcel number or a copy of the first page of a Deed or Title.

Please submit by March 1 of each year to: Beckwourth Peak Fire Protection District, 180 Main St.  
Beckwourth, CA 96129



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| Applicant(s) Name         |                               | Date                          |   |                             |
|---------------------------|-------------------------------|-------------------------------|---|-----------------------------|
|                           |                               | Phone                         |   |                             |
| Owner(s) Name of Record   |                               | Other Name(s) on Record       |   |                             |
|                           |                               |                               |   |                             |
| Addresses of Record       |                               | Mailing address, if different |   |                             |
|                           |                               |                               |   |                             |
| Assessor's Parcel # (APN) | Owner's Name as shown on Deed | APN Contains Dwelling (Y/N)   | Describe Use of Parcel and Improvements | Address Associated with APN |
|                           |                               |                               |   |                             |
|                           |                               |                               |   |                             |
|                           |                               |                               |   |                             |
|                           |                               |                               |   |                             |
|                           |                               |                               |   |                             |
|                           |                               |                               |   |                             |
|                           |                               |                               |   |                             |

Add additional page(s) if necessary.

|                                  |
|----------------------------------|
| Map(s) attached?                 |
| Proof of Deed or title attached? |

**I declare under penalty of perjury that the foregoing is true and correct. I also understand that that this form must be submitted by March 1st each year the exemption is claimed.**

Signature (Only one applicant needs to sign)

Date: \_\_\_\_\_

**For District Use Only:** Map and Title Verification Approved Date: \_\_\_\_\_

\_\_\_\_\_ Meets Requirement for Exemption \_\_\_\_\_ Does Not Meet Requirements for Exemption